



**April 1, 2, 2022**

**Exhibitors**

**Contract**

**And**

**Sign-up**





Jimmy's Event Center  
3565 Labore Rd,  
Vadnais Heights, MN. 55110  
Saturday April 1, 2, 2022  
Phone – 651-482-1233  
[www.umsatshow.org](http://www.umsatshow.org)

## EXHIBITOR SPACE RENTAL AGREEMENT

### **PAYMENT:**

All booths must be paid in full by April 01, 2022. Exhibitors reserving booths after March 20<sup>th</sup> may not be listed in the show program book. Multiple booths will not be charged for second electrical hookup fee.

### **CANCELLATION:**

Upon acceptance of this application by UMSAT Show, it shall be a legally binding contract between the exhibitor and GLSPS; provided that either party may cancel on condition that written notice is received by bargaining party before March 20<sup>th</sup> there will be NO REFUNDS. The full amount will be refunded if such cancellation is made by GLSPS excluding any act of God, Terrorism or unforeseen events beyond our control.

### **OPERATION:**

The GLSPS reserves the right to refuse rental of space, cancel and or evict the exhibitor without refund where the display of goods, services or operation of booth or conduct is deemed objectionable by the GLSPS Board of Directors, against applicable law or otherwise not compatible with the show's diving and adventure travel character and GLSPS objectives.

### **RETAIL SALES:**

GLSPS encourages a dynamic sales plan to draw show attendees to your booth. Collection and payment of any state or local sales taxes is the responsibility of the exhibitor and exhibitor shall indemnify GLSPS against such taxes, if any.

### **BOOTHS:**

Booths shall be open and staffed during scheduled show hours, Saturday, April 2, 2022 - 9am-5pm. (Except during the Awards Luncheon, which is held in the exhibitor's room).

Each booth includes one table and two chairs, two tickets to speaker hall, logo on website supporter's page. The venue states extra cost for electrical. Exhibitors must provide their own resources needed for setting up their display, including power cords, and multi-outlets if electrical is purchased.

### **LIABILITY EXCLUSION:**

GLSPS and venue will not be liable for loss or damage to the property of the exhibitor or his representatives or employees from theft, fire, accident, or any other cause beyond its control. Furthermore, the exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of exhibitor's activities on the venue premises and will indemnify, defend, and hold harmless the GLSPS, the venue, its owner(s), and its management company, as well as their respective agents, servants, and employees from all such losses, damages, injuries, and claims.

### **INSURANCE:**

The Exhibitor must provide complete property damage, public liability and personal injury insurance including Discover Scuba and Re-breather demos and workshops during the show including naming GLSPS as additional named insured.

**SUBMITTING THE EXHIBIT SPACE RENTAL AGREEMENT SIGNIFIES YOU AND YOUR COMPANY'S FULL ACCEPTANCE OF THE TERMS AND CONDITIONS.**



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#### SPONSORSHIP LEVELS:

##### RAFFLE / SILENT AUCTION DONOR – UNDER \$70 IN CASH AND OR PRODUCT/SERVICE DONATIONS

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- Donated items and donor's name listed in show program.
- Donated items listed on [umsatshow.org](http://umsatshow.org) website with donor's name.

##### RAFFLE / SILENT AUCTION DONOR - \$70 - \$499 IN CASH AND OR PRODUCT/SERVICE DONATIONS

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- Donated items and donor's name listed in show program.
- Donated items listed on [umsatshow.org](http://umsatshow.org) website with donor's name.
- **Logo on the UMSAT Show and GLSPS website.**

##### SILVER SPONSOR - \$500 – \$999 IN CASH AND OR PRODUCT/SERVICE DONATIONS

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- Donated items and donor's name listed in show program.
- Donated items listed on [umsatshow.org](http://umsatshow.org) website with donor's name.
- **Listing and logo as a Silver Sponsor on show and GLSPS websites.**
- **Place to hang a banner in speaker hall. (Banner needs to be on site Friday night).**
- **½ page ad in show program.**

##### GOLD SPONSOR - \$1000 - \$1,499 IN CASH AND OR PRODUCT/SERVICE DONATIONS

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- Donated items and donor's name listed on show website.
- Donated items and donor's name listed in show program.
- Listing and logo as a Gold Sponsor on UMSAT Show and GLSPS websites.
- Place to hang a banner in speaker hall. (Banner needs to be on site Friday night).
- **Full page Ad inside program book or \$115.00 off cover ads.**

##### PLATINUM SPONSOR - \$1,500 + IN CASH OR PRODUCT / SERVICE DONATIONS

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- Donated items and donor's name listed on the show website.
- Donated items and donor's name listed in the show program.
- Listing as a Platinum Sponsor and logo on UMSAT Show and GLSPS website.
- Place to hang a banner in speaker hall. (Banner needs to be on site Friday night).
- Full page Ad inside program book or \$115.00 off cover ads.
- **Video Ad between speakers. (One-minute max power point or video provided by sponsor).**
- **A mention of your sponsorship at the opening of the show presentation by the GLSPS President**

Please Note: the earlier you establish your donation, the more promotional value you and the show receive!

Pre-Sale Contact Information:

UMSAT Show at (612) 567-3305 or email us at [info@umsatshow.org](mailto:info@umsatshow.org). If you want to be a sponsor please email us at [info@umsatshow.org](mailto:info@umsatshow.org) and we will contact you for donations. You can also contact us at [info@glsp.org](mailto:info@glsp.org).



Friday & Saturday, April 1, 2, 2022  
 Jimmy's Event Center  
 Vadnais Heights, MN.

Online Registration Available: [www.umsatshow.org](http://www.umsatshow.org)

Business Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

Phone # \_\_\_\_\_

\_\_\_\_\_

Email \_\_\_\_\_

Please complete all fields above - attach business card if available

Exhibit Hall	# Needed	Price Each	Subtotal
Display Booth <u>Internet Extra See Rep</u>	_____	@ \$ 175.00 = \$	_____
Electrical	_____	@ \$ 30.00 = \$	_____
Additional table	_____	@ \$ 100.00 = \$	_____
Exhibitor Name Tags _____ (4 names maximum) _____	_____	_____	_____
Preferred Table Number(s): _____	_____	_____	_____

**Show Program**

Program Ad (half-page, 4 3/4" x 3 3/4")	_____	@ \$ 75.00 = \$	_____
Program Ad (Full-page, 4 3/4" x 7 3/4")	_____	@ \$ 115.00 = \$	_____
Inside Front Cover Ad (Full-page, 4 3/4" x 7 3/4")	_____	@ \$ 150.00 = \$	_____
Inside Back Cover Ad (Full-page, 4 3/4" x 7 3/4")	_____	@ \$ 150.00 = \$	_____
Outside Back Cover Ad (Full-page, 4 3/4" x 7 3/4")	_____	@ \$ 200.00 = \$	_____

Email ads to [bobnelson\\_glsps@msn.com](mailto:bobnelson_glsps@msn.com) by March 1, 2022

**Speaker Hall**

Commercial Between Speakers	_____	@ \$ 95.00 = \$	_____
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**Sponsorship**

Cash Donation		\$ _____
Merchandise Donations		\$ _____
Service Donations (must be pre-approved)		\$ _____
Sponsor Level (circle on:   Silver   Gold   Platinum		
\$500+ \$1000+ \$1500+		

Email new/updated logos to [info@umsatshow.org](mailto:info@umsatshow.org)

**Total \$** \_\_\_\_\_

Mail payments to: UMSAT Show 2022  
 7348 Symphony St. N.E.  
 Fridley, MN 55432

**Total Due April 1, 2022**

**Deposit \$** \_\_\_\_\_

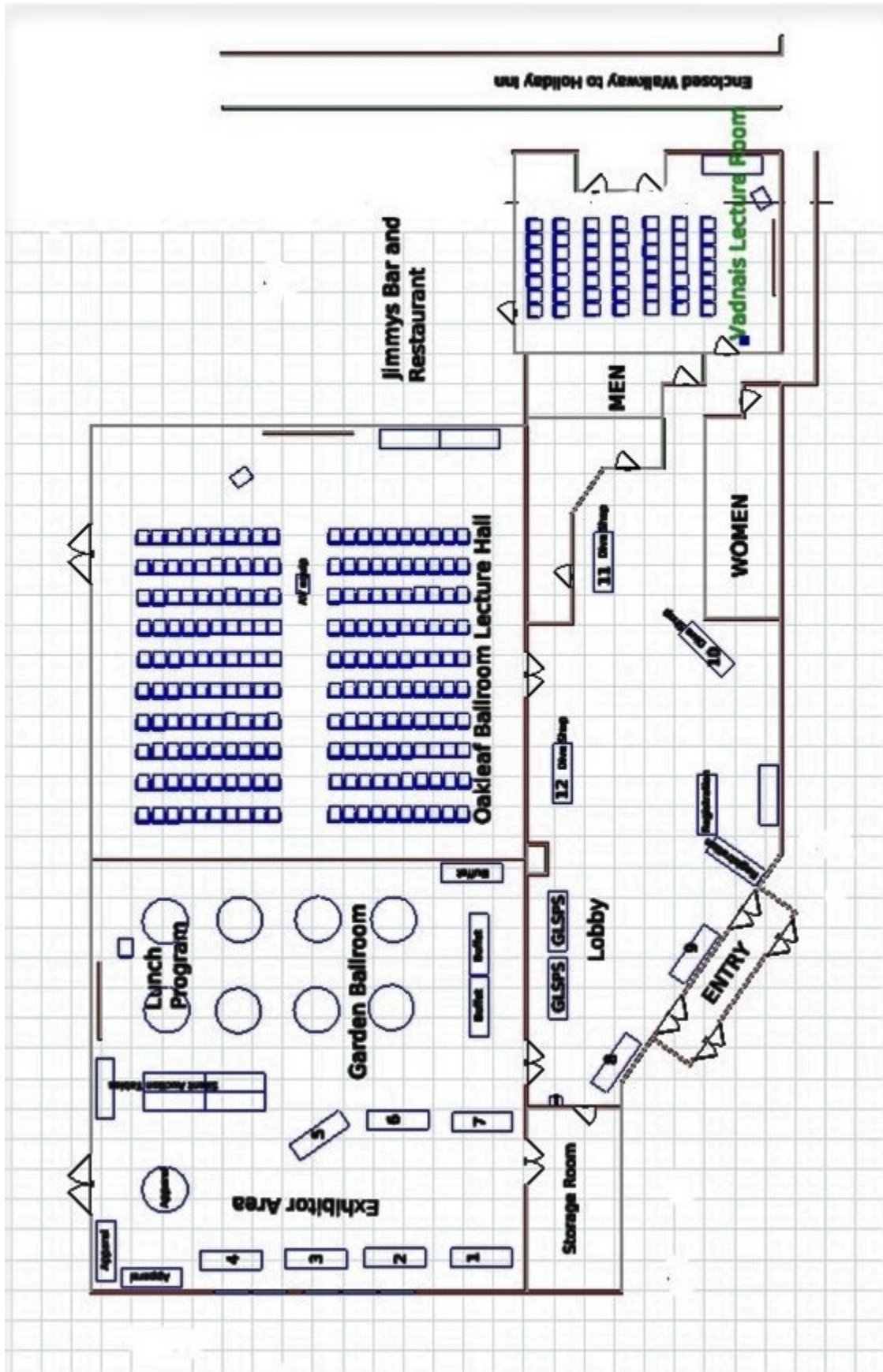
**Total Due \$** \_\_\_\_\_

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(612) 567-3305

The exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of exhibitor's activities on the venue premises and will indemnify, defend, and hold harmless the venue, its owner, and its management company, as well as their respective agents, servants, and employees from any and all such losses, damages, and claims. The rules and regulations are printed on page 2 of the exhibitor contract and shall constitute part of this contract. Submission of the Exhibit Space Rental Agreement signifies you and your company's full acceptance of the terms and conditions. Upon GLSPS' acceptance of the Exhibit Space Rental Agreement, a binding contract shall exist between you, your company and GLSPS. Booth assignments confirmed only upon full payment.



# GLSPS Award Program Purpose:

As a voice in the Midwest preservation and diving community, the GLSPS seeks to acknowledge and express their gratitude to individuals, organizations, and businesses who have contributed to the improvement of our environment and exemplify GLSPS ideals and ethics.

To honor these contributors GLSPS has created three categories of awards differing in what contributions they acknowledge and the process for nominating recipients for the award.

- **GLSPS Appreciation Award** can be awarded to any non-board member individual, organization, or business for longstanding support of the mission, goals, and projects of GLSPS. Nomination can be made by any current GLSPS member.
- **Dive Community Contribution Award** can be awarded to any individual, organization, or business for exceptional service to the dive community or for going beyond the call of duty to do something that benefits the upper Midwest scuba diving community. Nomination can be made by any member of the community.
- **C. Patrick Labadie Special Acknowledgment Award** can be awarded to any individual, organization, or business that has made exceptional contributions to the upper Midwest preservation, history, or dive community. Nomination can be made by any GLSPS Board Member, but suggestions can be made through the GLSPS Board of Directors.

All nominations must be submitted by January 1, of each year.

To nominate an individual or group for the **Dive Community Contribution Award** or the **Special Acknowledgment Award** send an e-mail with the following information(Copy and paste in e-mail) to: [kmerryman@glsp.org](mailto:kmerryman@glsp.org) or print and mail to: [Awards Nomination Form](#)

**Mail to:**  
GLSPS Awards  
7348 Symphony St NE  
Fridley, MN 55432

# GLSPS Award Nomination Form

## Nominator Contact Information

Name \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Nominee \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Nominated for the following award:       Dive Community Contribution Award

GLSPS Appreciation Award

**In 250 words or less please explain why you believe this person, organization, or business should receive this award.**

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